

April 2016

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Middleton MA 01949-0909

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Officers & Committee

BOARD OF DIRECTORS

PRESIDENT	MANNY STRASSBURGER	617-884-5493
VICE PRESIDENT	SCOTT MURRAY	339-440-2836
SECRETARY	BOB TOZIER	781-724-7501
TREASURER	PAUL RICHARDSON	508-498-4211
DIRECTOR 1 YEAR	*ROGER BEAULIEU	978-335-0760
DIRECTOR 2 YEAR	*CHARLES RUDOLPH	617-818-8126
DIRECTOR 3 YEAR	PAUL MCNAUGHTON	781-254-8041
FRONTIERSMEN	FRED SWIFT	978-761-4904
REPS AT LARGE	DENNIS TENTINDO DALE TOBIN	781-289-4038
ARCHERY	ERIC MURRAY	617-240-4870
INDOOR RANGE	JOHN ROWEN	978-887-9279
OUTDOOR RANGE	SKIP CAKOUNES	617-257-1724
SKEET FIELD	*BILL SWIFT	978-777-3229
PIN RANGE	BRYAN CAMPILIO	978-828-7387
TRAP FIELD	JACK GOUDREAU	508-243-0764
TROUT POND	BOB BAKOIAN	978-774-8328
COMMITTEE CHAIRPERSONS		
ARCHERY	LARRY MALLIA	978-835-1995
BIG BUCK CONTEST	ANTHONY GARRY	978-578-6887
CALL LETTER	BRYAN CAMPILIO	978-828-7387
CLOTHING COMMITTEE	*ROBERT LEMIEUX	781-581-1073
COWBOY ACTION	PAUL MCNAUGHTON	781-254-8041
ESSEX COUNTY LEAGUE	DAVE HARBISON	978-463-2009
FIREARMS COURSE	JAY FORESTIER	781-771-7877
FRONTIERSMEN	RICH KEARNEY	781-572-9525
GIFT TABLE	DENNIS TENTINDO	781-289-4038
GOAL & NRA	DON GENTILE	978-430-6572
GRIEVANCE	SCOTT MURRAY	978-935-8738
HOUSE COMMITTEE	SCOTT MURRAY	978-935-8738
HUNTER SAFETY	DAVE HARBISON	978-463-2009
INDOOR PISTOL RANGE	JOHN ROWEN SCOTT MURRAY	978-210-9721 339-440-2836
JUNIOR DIVISION	KEN HUGHES	978-210-9721
KITCHEN	SCOTT MURRAY	978-935-8738
LEGISLATIVE ACTION	DAVE HARBISON	978-463-2009
MEMBERSHIP	*BILL SWIFT	978-777-3229
OUTDOOR RIFLE	BOB TOZIER	781-724-7501
TRAP	TOM ELLIOTT	978-835-0146
SAFETY	SCOTT MURRAY	978-935-8738
SKEET	MIKE ELLIS	978-774-9451
STEEL PIN RANGE	CHRIS ZULLO	617-387-0526
SWAP NIGHT	HARRY CAKOUNES	781-233-1616
WEEKEND CARETAKERS	SCOTT MURRY	978-935-8738

*Denotes Past President

Club Phones & Range Hours

CLUBHOUSE	978-774-9870
MEMBERSHIP	978-774-9541
OUTDOOR RANGE	978-774-6331
SKEET RANGE	978-774-9541
TRAP RANGE	978-774-9575

Website

www.DanversFishandGameClub.com

To receive Call Letters by E-MAIL

Send An email to:

Membership@DanversFishandGameClub.com

RANGE HOURS

ARCHERY INDOOR: Range is open during regular Club hours 9am to 3:30pm while custodian is on duty, and closes when he closes the Club. After 3:30pm the range is open only when an archery range officer is present, and will be closed when he leaves. ALL ARCHERS MUST SIGN THE LOGBOOK INSIDE THE MAIN CLUB BEFORE USING THE RANGE. COMPLETE NAME, CLUB I.D NUMBER TIME IN AND TIME OUT.

ARCHERY OUTDOORS: The outdoor range is open from dawn to dusk. Night shooting only, when an Archery Range Officer is present.

INDOOR PISTOL RANGE: 978-774-9870

Monday-Friday 8:30am to 3:00pm
Saturday 9am to 3:00pm open shooting
Sunday 9am to 4pm., 6pm-8pm open shooting..
Monday evening 7pm to 9pm
Tuesday evening 7pm to 9pm (Team shooters)
Wednesday evening 7pm to 9pm

PIN RANGE:

Saturday 9am to noon. Sunday 9am to noon.
Wednesday Nights 6:00pm- 8:00pm
All times are weather permitting & Range Officer Availability

PRIMITIVE AREA: Open from 9am to dusk. In order to shoot you must have 1 member and a Range Officer present.. Sunday Range Officer schedule 9-3pm.
No fires without a Range Officer present.

OUTDOOR RIFLE/PISTOL RANGE: 978-774-6331

Monday through Friday 9:00am to 3:30pm
Wednesday & Friday 6:00pm-9pm
Saturday & Sunday 9am to 4pm

SKEET: 978-774-9541

Tuesday 12pm to 3pm Wednesday 6pm to 9pm Friday 12pm to 3pm
Saturday-9am to 12pm Sunday-9am to Noon

TRAP: 978-774-9575

Tuesday-9am to Noon Wednesday 6pm to 8pm Friday-9am to Noon
Saturday-9am to Noon Sunday-9am to Noon

MEETINGS:

<i>Board of Directors:</i> 1 st Thursday of each month at 7:30pm. (Except July & August no meetings)	<i>General Membership Meetings:</i> 2 nd Thursday of each month at 8:00pm (except July & August)
<i>House Committee:</i> 4 th Thursday of each month 7:30pm (except June & July)	<i>Archery:</i> 1 st Wednesday of each month 7:30pm
<i>Frontiersmen:</i> 3 rd Sunday of each month	

GENERAL MEETING
April 7th, 8:00pm

April 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 <u>IR</u> <u>Lucky Target Shoot</u> <u>9:00am</u> Archery Pasta Dinner 6PM
3	4	5	6 Winter league Trap	7 BOD Meeting 7:30	8	9
10 ODR 100 yard Pistol Match 1:00pm	11	12	13	14 General Meeting 8:00pm	15	16
17 Pin Range USPSA style match 1:00 pm	18	19	20	21 Firearms Safety Course 6pm	22	23 Club work Party 8:00am
24	25	26	27	28 House Committee Meeting 7:30pm	29	30 Main club house Intermediate Handgun course 9:00am

The Council of Past Presidents (*Underlined denotes deceased*)

Fred Willoth, '44, '45, '46
Harley H. Forsythe, 1947
Walter Lainik, 1948
Albion R. Bedell, '49, '50
Henry J. McCarthy, 1951
Clifford L. Day, '52, '53
Richard D. Bowman, 1954
John Draper, 1955
Marshall P. Gardner, 1956
Lawrence Darling, 1957
Norman Perley, 1958
James D. Kelleher, 1959
John J. Farnsworth, 1960
Clarence Cook, Sr., 1961
Albert Desjardins, 1962
Gordon R. Anderson, 1963
Eli P. Sirois, 1964

William J. Murphy III, 1965
Alfred W. Michalowski, 1966
Chester C. Nemphos, 1967
Robert E. Emerson, 1968
Leonard W. Kupreance, 1969
W.F. "Mike" Potter, 1970
Robert J. Tate, 1971
Edgar J. Goguen, 1972
James E. Nugent, 1973
George M. Swible, 1974
Donald H. White, 1975
Allen A. Andrews, 1976
George R. Morse, 1977
Barry W. Blanch, 1978
Paul B. Nowak, 1979
Enrico Dimaro, 1980
Richard L. Desjardins, 1981

Robert S. Jenkins, 1982
Donald T. Musial, 1983
Tomas A. Lavoie, 1984
Roger D. Franco Sr., 1985
Daniel X. Sullivan, 1986
David H. Daniels, 1987
Robert C. Kelley, 1988
James B. Giddinge, 1989
Robert S. Jenkins, 1990
Dennis E. Amnott, 1991
Donald R. Masse, 1992
R. Matt Ferris, 1993
Robert S. Jenkins, 1994
David W. Maxwell, 1995
Robert N. Lemieux, 1996
William A. Swift, 1997
William E. Lachance Jr., 1998

Barry A. Blanch, 1999
Paula M. Brennan, 2000
Stephen S. Comora, 2001
Robert C. Sonn, 2002
David S. Mello, 2003
Edwin C. Taylor Jr., 2004
Beth A. Pride, 2005
Donald T. Musial, 2006
David I. Haloon, 2007
Dale F. Tobin, 2008
Dale F. Tobin, 2009
Roger V. Beaulieu, 2010
Michael X. Caggiano, 2011
Roger V. Beaulieu, 2012
Charles W. Rudolph, 2013
Paul McNaughton, 2014

OBITUARIES

No report

BOARD OF DIRECTORS

President Manny Strassburger brought the meeting to order at 7:30 PM.

Secretary Bob Tozier read the secretary's report. Board Rep Skip Cakounes questioned the ability to assess members under the existing Bylaws, it was duly noted. Motion to accept Seconded and approved.

Treasurer Paul Richardson read the treasurers report. Motion to accept seconded and approved.

Vice President Scott Murray read the vice presidents report.

Board Rep. John Rowan asked to postpone his motion to the next Board Meeting.

Secretary Bob Tozier made a Motion to set up a separate account for the NO BLUE SKY and Front Gate project and ALL expenditures shall be approved by the Finance Committee and Board of Directors. Motion seconded and approved.

Past President Paul McNaughton made a motion to have the club pay \$2,000 for a Range Safety Officers course for club members put on by G. O. A .L. Motion seconded. Motion carried 4 opposed.

Finance Committee Chairman Joe Princi gave an estimated cost of the N.B.S. and Gate and the money we have on hand, what we need to raise and different ways to get the money.

President Manny Strassburger appointed VP Scott Murray co Chairman to the Indoor Range.

Past President Paul McNaughton made a Motion under ARTICLE ONE - add Section M - Allow special assessments as recommended by the Finance Committee and Board of Directors and approved by the Membership.

Motion to adjourn at 9:30

Bob Tozier
Secretary

GENERAL MEETING

General meeting 3/10/2016

President Manny Strassburger called the meeting to order at 8:00 PM

Secretary Bob Tozier read the secretary's report for the month of February and March due to the lack of a quorum in February.

Secretary Tozier read February's report motion made to accept seconded and approved.

Secretary Tozier read March's report. A Point of Order was called by Board member Dale Tobin concerning the accuracy of the Board of Directors meeting vote on past President Paul McNaughton's motion to get \$2,000 dollars for an R.S.O. class put on by G.O.A.L. The correct vote should have been 8 for and 7 against those voting against were Dale Tobin, Bob Bakoian, Tom Lavoie, Skip Cakounes, Jack Goudreau, Scott Murray, Paul Richardson. The motion passed. Past President Roger Beaulieu was absent.

A motion to accept March's report was seconded and approved.

Treasurer Paul Richardson read the treasurer's report.

Vice President Scott Murray gave his report.

President Manny Strassburger gave his report.

Archery no report

Indoor Range report given by John Rowan. He also gave the report on the Junior Division. NOTE there will be no activity on Good Friday.

Frontier Range report given by Fred Swift

Skeet no report

Trap Range Jack Goudreau gave the report for Trap.

Trout Pond Bob Bakoian gave the report. The Fish will be in the pond Sunday March 13th at noon.

Pin Range Bryan Campilio gave the report.

I. T. committee no report.

Gift Table report given by Dennis Tentindo.

Membership report given by Bill Swift

NRA/GOAL report given by John Gentile.

Outdoor Range report given by Skip Cakounes.

Old Business

None

New Business.

President Manny Strassburger asked Secretary Tozier to make a motion on behalf of the Board of Directors.

The motion reads. Proposed Bylaw Change To Article I -Membership.

Add Paragraph M.-Assessments.

Allow assessments to the membership for special projects after approval by the Board of Directors, the Finance Committee and the general membership.

Assessments will not be made to life members as described in Article I, Sec. F or to any member who bought or won a life membership. Honorary members as described in Article I, Sec. G will be assessed. All dues paying members will be assessed

The motion was seconded and voted down unanimously.

Member Dale Hubbard made a motion to change Article IX- Amendments.

A. These articles may be amended by the members at a general membership meeting, on a two- thirds vote of the members present, where prior notice of intent to act on bylaw changes has been printed in the call letter and at which a quorum is present. It is not necessary that the entire text of the proposed bylaw change is published in the call letter.

Proposal:

Delete the entire 2nd sentence of Article IX- section A and replace it with:

The call letter notice must specify the article number and applicable section(s) to be changed and describe in sufficient detail the intent of the change(s).

The motion was seconded and approved by a unanimous vote.

I would like to thank all of you who came to the meeting we had a quorum by the skin of our teeth. Some of the people who came it was their first meeting and asked me why all the reading of minutes. I explained the minutes have to be approved by the membership and not having a quorum for just one month slows everything down so when you finally get a quorum everyone is bored before you get down to business. With almost 3,000 members getting 125 here shouldn't be that hard. If every member came to just one meeting a year we couldn't fit them all in. We only have three more meetings before summer break **so please try to make the rest of them. Thank You**

Secretary **Robert Tozier**

GIFT TABLE

No report

Dennis Tentindo

Legislative Updates & More - GOAL, NRA, NSSF

Supreme Court: According to many news sources at the time this is being written, President Barack Obama has chosen Merrick Garland, a 63-year-old judge on the US Court of Appeals for the DC Circuit, as his nominee to fill the late Antonin

Scalia's seat on the Supreme Court. Garland served on Bill Clinton's Justice Department before Clinton nominated him to the bench where he has served nearly 20 years. With respect to the Second Amendment, *DC v. Heller* is perhaps the case for which Republicans have condemned him most strongly. That ultimately resulted in the Supreme Court striking down DC's handgun ban and establishing an individual right to bear arms in the Second Amendment (Scalia wrote the opinion). The Court was upholding a DC Circuit ruling by panel, which the D.C. Circuit then declined to rehear as a whole (or en banc, in judicial parlance). But Garland dissented and wanted to rehear the case, suggesting he might have disagreed and thought the handgun ban was constitutional. Full article at www.vox.com.

Lexington: An article related to the ownership of some firearms is being presented to the residents of Lexington at town meeting on April 6th. According to GOAL, Article 36 seeks to ban any semiautomatic rifle or handgun, which has a removable magazine capable of holding 10 or more rounds. It also seeks to ban any magazine, which holds 10 or more rounds. On March 8th, a Board of Selectmen meeting was held during which Lexington citizens were joined by neighbors from surrounding towns in speaking out against the article. Lexington's Police Chief also spoke out against the article. A majority of the Board of Selectmen also refused to support Article 34 as a bylaw amendment. While Article 34 was handed a resounding defeat at the Board of Selectmen meeting, the real test will come at town meeting on April 6th. See www.goal.org for in depth coverage.

Weston: On March 12th, there was an article on weston.wikedlocal.com discussing the Weston Shooters Club, which opened in 2014. The article explained that the Weston Shooters Club has approximately 800 members and draws from a diverse pool of gun enthusiasts in Greater Boston. It was a lengthy article and several members were interviewed and provided well-informed opinions about Second Amendment rights. The article stressed the positive aspects of target shooting and gun ownership. It also portrayed gun clubs in a very positive light, which seems to be rare in the Massachusetts media. Full article at www.weston.wikedlocal.com.

Salisbury: The Salem News reported that, in the wake of an attempted double suicide that took the life of a 23-year-old Malden man and critically injured a 22-year-old woman from New Hampshire on March 2nd, Original Bob's Tactical Shooting Range in Salisbury announced it would be changing its rental policies with the hope of preventing future tragedies. According to police, the man and woman rented handguns from Bob's and turned the guns on themselves around 5:30 p.m. It's the third documented suicide at the gun range in the past five years. Jim Wallace of GOAL was quoted in the article and pointed to deficiencies in mental health detection and suicide prevention. It's not clear exactly what changes the range will make to its policies. Full article at www.salemnews.com.

Don Gentile

(978) 430-6572

dongentile@gmail.com

HOME FIREARMS SAFETY COURSE

This class will be held monthly on the 3rd Thursday of each month or a date designated at the discretion of the instructor. The hours of the class are from 6pm to 10pm. The class capacity will be a maximum of 20 persons. The class price is \$110.00 per person for non-members and \$60.00 per person for Club members. This Class is designed to obtain your firearms permit and is not a Law class.

Contact **Jay Forestier** at 781-771-7877 for more details this month.

MONTHLY MEETING DRAWING

No report

NRA/Goal New & Renewal Memberships

NRA Membership New and Renewal prices ARE going to INCREASE in 2016. Consider joining NRA or renewing your current membership. Consider also increasing to a multi-year membership NOW! You can save BIG \$\$\$\$ by doing this now! Don't wait! For a limited time use the prices listed here while they are still available to you. If you know of someone who is renewing their NRA membership and wants to save some money, let the Club send it in for you. The Club makes a \$5.00 commission for each renewal and \$10.00 for each new member sent in.

Please mail the renewal

Form and check to: NRA Membership, Danvers

Fish and Game Club, PO Box 609, Middleton, MA
01949

Make the check payable to the NRA for \$25.00. If you want multi-year renewals for the NRA this is what it will cost you. 3 years-\$70.00 (normally \$85). 5 years-\$100 (normally \$125). Life membership-\$750 (normally \$1000).

Distinguished Life Membership for NRA

Don't forget about the Distinguished Life Membership for the NRA? It's simple; if you're 65 or older, life membership is only \$375. The membership can be paid in full or done by the "Easy Pay" option through the NRA. Disabled Veterans are also

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eligible for this rate. Call me at: 978-535-2773 for details. Also, don't forget a new or renewal membership with G.O.A.L., which can be done thru the DF&G Membership address above or directly thru the G.O.A.L. link on our Club Website

Rich D'Ambrosio

PRESIDENT'S REPORT

Hello to all members

This has been a very tough year so far, but it seems to get a little better with the news of the "no blue sky committee" that they are close to completing the drawings and estimates for the first phase of the "no blue sky project" they are expecting to bring a presentation at the next general meeting so please come to the meeting.

Manny Strassburger

PRESIDENT

VICE PRESIDENTS REPORT

Work party Reminder April 23 8:00 am lunch will be served at 12:00 all ranges will be closed new members owe 4 hour of work time please try and make it

Other Date to remember **April 2**. Archery Pasta dinner (for ticket call me 339-440-2836)

April 2 Indoor range is having a lucky shoot all are welcome 5 dollars a round lots of prizes to win

May 7 Club Shoot (Great time can't wait)

Scott Murray Vice President DF&G club

SWAP NIGHT

Swap nights are on the fourth Monday of every month at 6:30pm in the main hall.

Harry Cakounes (781-233-1616)

ARCHERY

A reminder on Archery's Pasta Dinner Saturday night on April 2nd at 6:00. There will be door prizes and a gift table. Youth Archery's pizza party will be on April 29th

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Larry Mallia (978-835-1995)

Frontier

Please join us!!!

The Danvers Desperadoes cowboy action shooters will be hosting a shoot at the frontier area on Saturday, April 16, 2016. Registration begins at 8:00am with a safety briefing at 9:15 and shooting starts immediately after the briefing. This will be a 6 stage match and should end at approximately 2:00pm. Cost is \$20.00 per shooter.

AMMO - Required: 60 pistol, 60 rifle & 30 plus shotgun. Lead bullets and shot only – Pistol: Under 1000 fps; Rifle: under 1400 fps; Shotgun: Low brass, max. Shot size 7 ½

SIX STAGES: will require two (2) single action revolvers (pre 1896 type: 32 cal. or larger), one (1) rifle (pistol ammo) and one (1) shotgun (pre 1899 type)

SASS Rules will apply. Period Dress Preferred – that means “cowboy accouterment”.

If you have the required firearms and equipment please come and shoot. If you don't have the equipment you can come and watch and ask questions. You might even get a chance to put a few rounds down range with a borrowed gun. Bring the kids if you come. They are usually excited by seeing people dressed in western clothing shoot cowboy guns at steel targets. **Eye protection is required for all shooters and spectators and hearing protection is strongly recommended.**

There are approximately 100,000 people currently competing in cowboy action shooting in the United States. Come see what it is that draws people to the sport. It is often referred to as USPSA action type shooting using firearms of the Old West.

Hope to see you at the shoot. Contact me if you have any questions.

Paul McNaughton, Past President BOD

E:Mail: PPMCN45@comcast.net

Tel. 1-7881-254-8041

TROUT POND

The trout pond was stocked Sunday, March 13 @ noon. There were hundreds of pounds of fish including 2 golden trout. Quite a few 3-4 lb. rainbows and many other good sized brown & rainbow trout. So grab your fly rod, (it is fly fishing only until

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the fishing derby in June) and have some fun catching the big ones! Also, you may keep one per day.

Good Luck,
Bob

INDOOR RANGE

The IR Lucky Target Shoot is Sat. morning April 2nd 09:00-12:00. \$5.00/Volley, 10 shooters/volley, \$25 gift cert./ each
Volley winner, 10 volleys scheduled. 22 rifles and ammo supplied, 5 shots/target.

Indoor Range Com. Meeting Wed. evening March 23, 7:00
Main Clubhouse. Agenda: IR budget, prep for Lucky Target Shoot and Annual Club Shoot.

JR

OUTDOOR RANGE

We will be having a “100 Yard Handguns on Steel Match” on April 10, starting at 1pm. The range will be closed for general shooting during the shoot, and may re-open if time permits. Pistols or revolvers 4 inch minimum barrel length, 1200 FPS maximum velocity. 3 ringing targets, 5 shots Nevada sweep. 6th shot money plate. (Smaller) Mandatory safety meeting before the shoot. Holster or gun rug required!!! Lead or jacketed OK. Optics and open sight classes. Center fire only. For more info call Skip at 617-257-1724. Member Jerry Gallo, DBA On Target Firearms Training, LLC will be teaching an Intermediate Handgun Course on April 30th starting at 9am at the main clubhouse and live fire will be done at the Outdoor Range. The Outdoor Range will be closed for general shooting at 11 am. Call Jerry at 617-593-7475 or email jerrygallo2154@gmail.com for more info and to reserve a spot. We are starting to finalize “The Outdoor Range Orientation Program”. Just a reminder that all shooters that wish to shoot at the Outdoor Range will have to go through the orientation program. A target date is still mid-June, but may be July. We will post the exact dates in next month’s call letter. The range will be closed for general shooting during the orientation program. We are anticipating a two week window of time for the program that the range will be closed. The designs presented by the No Blue Sky Committee have been approved by the Board

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of Directors, and the committee is working on a power point presentation to be posted on the web and presented to the membership at an upcoming general meeting.

Keep-em in the X,
Skip Cakounes

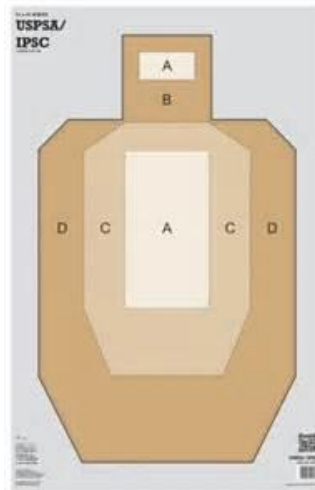
SKEET/ 5 Stand

It may be cold out but that has not stopped the skeet shooters. Come on down and test your luck at breaking some clay birds. Don't know how, just ask. We have plenty of experienced shot gunners that would be happy to show you.

Mike Ellis

PIN RANGE

We will be having a USPSA style match on Sunday April 17th at 1:00pm. We will try to run 4 different courses. There will be a mix of USPSA targets and steel. This is a scoring and timed event. No mag limit but bring at least 3. **MANDATORY Safety meeting before the shoot, if you don't make the safety meeting you don't shoot.** Questions on this shoot call Bryan at 978-828-7387



USPSA Target

Also come by and shoot at our new steel.

I would also like to ask for the **help** of the Pin range faithful, to help out the club by coming to a General Meeting. We have some major issues that need to be voted on

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and our attendance has been one or two. **Remember you can't complain if you're not there to vote.** Hope to see you there.

We are also looking for new RO's for Wednesday night's Saturdays and Sundays. If you think you would be interested or want more info please call Chris at 617-387-0526

If you were on the eBlast list for the Pin Range and want to continue to be notified of any last minute changes or upcoming events, then you need to sign back up. Chris's computer crashed and he lost all his email address. Just send Chris an email at chris72353@comcast.net and on the subject line put eBlast.

Shooting paper is boring, try Steel
Chris Zullo, Bryan Campilio

TRAP

Trap Spring Ham Shoot!

Save The Date: Sunday, April 3, 2016 at 9:00 AM

Hams will be awarded to those who able to break the white bird when it comes out on their turn! This shoot will be a lot of fun! Hope to See You There!

New Trap Shooters:

The Trap Field Members Welcomes New Shooter every week. The Trap Range Officers are on hand to help members get started shooting Trap! So come on down and try it out!

Volunteers:

Without the generous help of the many Range Officers and Volunteers who graciously donate their time and talent to make sure Trap is the best it can be, we would not have the great facility and activities that we are all able to participate in. Thank You!

Winter league is in full swing and here are the results as of March 9, 2016. Also the results are displayed on the wall in the Trap Club House.

New Ideas:

If you have an idea for a Trap Shoot Competition see Jamie or Tom to discuss it and adding it to the schedule of events.

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Trap Breakfast:

Breakfast is in full swing at the Trap House on Saturday & Sunday Mornings Starting at 7:30 AM until about 8:30 AM before we start shooting at 9:00 AM. Come on Down and Join us for Breakfast before the Trap fields opens!

To All Members:

This is your Trap Range if you see something that needs attention fix it or say something to the Range Officer on duty or [Co-Chair Jamie Zarella](#), or [Co-Chair Tom Elliott](#) or Board of Directors Member for Trap [Jack Goudreau](#) so that it can be addressed & corrected.

See you at the Trap Range!
Tom Elliott

Junior Division

No Report

A note from the treasurer:

On behalf of myself and the board of directors, I would like to thank the following members for their generous donations. These donations have been deposited into a separate special account and will be used for the upcoming no blue sky & gate projects. It is our club and it is only with the help of our members that we will prosper for years to come. Thank you, Paul D. Richardson Treasurer DF&G

February 2016 Donations

Larry DiThomas, Arnold & Bonnie Kaplan Goldsmith, J.M. Horwitz, Thomas & Claire Moran, Bob & Eileen Bakoian, Francis & Marcia Pelletier, John A. Rowan, Gary I. Burgin, Richard & Jeanette Alm, Manny & Rosemary Straussburger, Dave & Margaret Abbott, Anonymous - in memory of Tom Lavoie

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January 2016 Donations

Leonard R. Robinson, Paul Piscitelli, Judy Steele, David Guilmette, James “Murf” Murphy, Bob Ford, Dennis Driver, H. Robert & Sandra Hawkes, Alan P. Wolcott, Mark & Beverly Malvitch, Charles Costello, R.J. Dauwer Sr., Anthony & Judith Zeoli, Michael & Amy Guerriero, Paul F. Armitage, William & Marie Rizzo, Wendy Diaz, Jeannine & Ronald Crockett, Roger & Rosemary Samson, John & Cheryl Clay, Philip & Julia Cilano, Edward A. Potvin, Arthur & Myrtle Jackson, Michael B. McCarthy

Notice

We are going to have a dance/show for May 7

Please check with the vice president for the information

RICK LARRIMORE SHOW /A TRIBUTE TO ROD STEWARD and dance for May 7 2016

A lot of more info to come in the next call letter, tickets will be pre-paid before the event, see the vice-president

Membership Committee Report

Membership Renewal will be mailed to all members in the **beginning of April**. Exact date will be determined by the vendor we use for printing. Please watch your mail for the renewal form. When filling it out, if adding an **e-mail address please, write it legibly**. Additionally, your **Membership number must be on the form for it to be processed**.

One more issue is the **Big Buck Contest**. If you entered the contest and you have a deer to report, please submit the entry.

2016 - 2017 Members' Dues and Rates

- Membership \$200.00
- New Member Initiation Fee \$150.00

Prorated dues for new members wanting to join before June 1st

- March \$60.00

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- April \$40.00
- May \$20.00

All new membership applications must be submitted to the membership committee for review.

New membership signup is March 1st – September 30th

Bill Swift

Membership Committee

Call Letter

If you get the call letter mailed to you and are having trouble reading it. The emailed version has a larger font size and is much easier to read.

Please send an Email to membership@danversfishandgameclub.com

Please Note: The call letter will also be available on the website in the members section.

Go to danversfishandgameclub.com

Also if you would like to Download the call letter to your computer, so you don't have to go online to read it again.

-Hit the download button, which is the 3 button from the Left on the right hand side. It looks like a sheet of paper with a Down arrow. To the left of that is the Print button if you would like to print the call letter.

Membership Cards

Please have your membership cards with you whenever you are on the club grounds. This is required by the club and it is possible that you may need to show your card to vote at the membership meeting. Thanks for your cooperation.

To all Danvers Fish and Game Club Members

As many of you know our club is in trouble. Allegations have been made by some of our neighbors that a round got out of one of our ranges. whether it did or didn't is not the issue here. The issue is that the town of Middleton and the Middleton Police Department has mandated to the club that they want some further safety measures implemented as soon as possible . The measures that they want us to implement are as follows:

- **INSTALLATION OF SECURITY CAMERAS AT THE RANGES. (Already done.)**
- **INSTALLATION OF A SECURITY GATE AT THE ENTRANCE OF THE CLUB**
- **INSTALLATION OF "NO BLUE SKY" AT THE OUTDOOR RANGES**

We have been kicking these projects for quite a few years, but now we have our backs to the wall. It's not a question of when, it's a question of how quickly we can get these mandates by the town done so we can continue to enjoy our sport. Our club is halfway through our fiscal year and we don't have the funds to pay for these mandates!!!

We need to raise money and we need it to **SAVE THE CLUB.**

If everyone could come up with a **\$50.00 DONATION** **\$100.00** would be better, that is less than \$10.00 a month. Let's show how much we love this club.

if the club feels we need to add an assessment in the near future, those members donating will have their donation count as a credit toward any levies or assessment imposed by the club . It would be a shame to drive up here one day and see 2 jersey Barriers blocking the entrance. Be generous!!!

The treasurer will keep a list of those members donating and it will be printed in the call letter. These donations will be used for those items listed in this letter only. All donations will be deposited into a special new bank account. The proceeds will only be used for the "no blue sky project" and the "electronic gate" with the approval of the finance committee and the Board of Directors

THE CLUB YOU SAVE MAY BE OURS!!!!!!

**SEND CHECKS TO THE CLUB
DANVERS FISH AND GAME CLUB
PO BOX. 609
MIDDLETON MA 01949-0909.**

OR PUT THEM AT THE CLUB HOUSE IN THE TREASURER MAIL BOX

The financial committee is working to figure out the projected cost and the options to pay for them.

The "No blue sky committee" is doing an incredible job. They are close to putting together THE ENGINEERING DRAWINGS AND BLUEPRINTS for the project.

Manuel Strassburger

President
DANVERS FISH AND GAME

DF&G MEMBERS ONLY SHOOT

Saturday May 7, 2016

RAIN OR SHINE!!

Registration: 7:45 – 9:30 am Lunch served from 11:30 on

All shooting MUST BE FINISHED by 12:30

Ranges are closed to regular shooting on this day

\$ 15.00 Pre-registration Fee \$20.00 Fee on Day of Shoot

(Pre-registration is greatly appreciated for food and ammo needed)

Format: 10 shots (casts) at each range for a total of 80 points (subject to change depending on weather)

All skill levels welcome- Ranges will provide guns, ammo, rods, bows etc.

All participants must wear eye and ear protection at gun ranges

Attention New Members: This is a great way to try out our ranges, meet members and range officers

Any Questions- please call

Paula Brennan 603-380-0940 or Bob Lemieux 781-581-1073

Registration: Please send in form by May 2nd

Name _____ Membership # _____

Address _____ City _____

Phone # _____ Check # _____ Cash _____

Send to: Paula Brennan, P.O. Box 465, Newton, NH. 03858

Or drop it in the Club Shoot Mailbox inside the Clubhouse

Please make checks out to: Danvers Fish & Game Club



Intermediate Handgun Training

April 30, 2016

9:00 to 5:00

Jerry Gallo, DBA *On Target Firearms Training LLC*, in conjunction with Danvers Fish and Game, is offering INTERMEDIATE HANDGUN TRAINING to qualified citizens at Danvers Fish and Game, Danvers MA.

Jerry is a former Special Agent with the Bureau of ATF having retired as the Firearms Instructor Coordinator – Boston Field Division and as a member of ATF's Special Response Team Program for fifteen years.

The cost of this live fire course is \$150, club members \$125. There will be a \$50 deposit required to reserve a spot. The course will provide the individual shooter handgun specific marksmanship skills, and is geared to individuals who have a MA LTC and possess a moderate skill set/proficiency with a handgun (pistol/revolver) The theme of the course will be the proper and safe handling of handguns while carrying on the person as well as basic skill and techniques for handgun proficiency.

Attendees will be required to bring the handgun of choice – pistol or revolver; 200-250 rounds of ammunition; secure belt; belt holster; (if firing a pistol please bring a magazine pouch and a total of 3 magazines, if available); eye and ear protection and baseball cap. Attendees will also be required to bring a copy of his/her current/valid Massachusetts License to Carry Firearms (Pistol Permit).

Students will be required to articulate and demonstrate proper and safe handling of handguns. The basic fundamentals of shooting in a safe environment will be reviewed prior to any live fire taking place. Students will be trained in a dry fire scenario, the ability to properly draw from and recovery to a holster in a safe manner prior to engaging in live fire drills. All drills will be demonstrated by an experienced and professional instructor with real world experience

Anyone wishing to sign up for this training, please contact Jerry at Jerrygallo2154@gmail.com, or 617-593-7475, or www.ontargetpeabody.com.

Jerry Gallo, Instructor , ON TARGET FIREARMS TRAINING, LLC