



**DANVERS FISH AND GAME CLUB INC.**

P. O. Box 609  
Middleton, MA 01949

**MEMBERSHIP OFFICE 978-774-9541**



**APPLICATION FOR MEMBERSHIP**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Address \_\_\_\_\_ City/Town \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ E-Mail \_\_\_\_\_

Contact numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

Date of Birth \_\_\_\_\_ Occupation \_\_\_\_\_

Do you possess a current Firearms identification card or MA LTC? YES \_\_\_ NO \_\_\_

Have you ever been convicted of a felony? \_\_\_ Are you a member of NRA or GOAL \_\_\_

If yes please provide NRA or GOAL membership numbers \_\_\_\_\_

Are you a member of any other shooting or sportsman's clubs? YES \_\_\_ NO \_\_\_

If yes club affiliations \_\_\_\_\_

Please indicate general interests. CHECK ALL THAT APPLY: Archery \_\_\_ Trout Pond \_\_\_

Cowboy Action Shooting \_\_\_ Frontier/Muzzle Loading \_\_\_ Trap \_\_\_ Skeet \_\_\_

Outdoor Range \_\_\_ Five Stand \_\_\_ Pin/Plate Pistol Range \_\_\_ House Committee \_\_\_

I hereby affirm, that to the best of my knowledge, the above information is complete and accurate. I understand that any misrepresentations or misinformation given on this application is sufficient cause to deny membership to me, and could in the future result in my expulsion for Danvers Fish & Game Club.

**Applicants Signature** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Sponsor #1** \_\_\_\_\_ **Membership#** \_\_\_\_\_

**Sponsor #2** \_\_\_\_\_ **Membership#** \_\_\_\_\_

**OFFICE USE ONLY**

**Total Received** \_\_\_\_\_ **Membership # Issued** \_\_\_\_\_ **Initials** \_\_\_\_\_